



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING, & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

KATRINA R. THOMAS
DIRECTOR

ZONING ADVISORY COMMITTEE

ZAC2022-00010

Woodlawn

Description: Application to rezone from R-3 (Single Family Residential District) to M-1 (Light Industrial District) in order to allow for outdoor storage of equipment and spare parts that are used for repairs and refurbishment of machines (motors, steel beams, etc.) and an undeveloped buffer.

Applicant: ALEX PATILLO

Owner: SMI STEEL INC MARVIN F POER AND COM

Premises/Geographic: 8 52nd St N, 5 52nd St N, 11 52nd St N, and 17 52nd St N.

Parcel Information: 1. 012300213021020000, situated in the SW 1/4 of Section 21, Township 17S, Range 2-W

Property Zoned: R-3 SINGLE FAMILY DISTRICT

Proposed Use: Rezoning-Commercial / Mixed Use

BE IT RESOLVED By the Zoning Advisory Committee of the Birmingham Planning Commission that the application of Alex Patillo, representing the owner, CMC Steel Alabama for the properties located at 8, 5, 11, and 17 52nd Street North, for a change in the zone district boundaries from R-3 (Single Family Residential District) to M-1 (Light Industrial District) in order to allow for outdoor storage of equipment and spare parts that are used for repairs and refurbishment of machines (motors, steel beams, etc.) and an undeveloped buffer, be and the same is hereby Recommended to the City Council for Approval.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Zoning Advisory Committee of the Birmingham Planning Commission at its meeting held September 06, 2022 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, September 7, 2022.



Tim Gambrel
Chief Planner



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

KATRINA R. THOMAS
DIRECTOR

ZONING ADVISORY COMMITTEE

ZAC2022-00011

Avington - West End

Description: Application to change zone district boundaries from C-R5 (Contingency, Multiple Dwelling District) to MU-L (Mixed-Use Low Density District) in order to allow for the use of a social services center that will provide a food pantry, clothes closet, transportation assistance, and medication assistance.

Applicant: CAHABA MEDICAL CENTER CAHABA MEDICAL CENTER

Owner: SMITH SANDRA P

Premises/Geographic: 748 McMillon Avenue SW

Parcel Information: 1. 012900033011015000; situated in the SW 1/4 of Section 03, Township 18S; Range 3-W

Property Zoned: R-5 MULTIPLE DWELLING

Proposed Use: Rezoning-Commercial / Mixed Use

BE IT RESOLVED BY the Zoning Advisory Committee of the Birmingham Planning Commission that the application of Cahaba Medical Center for the property located at 748 McMillon Avenue SW, for a change in the zone district boundaries from C-R5 (Contingency, Multiple Dwelling District) to MU-L (Mixed-Use Low District) in order to allow a social services center that will provide a food pantry, clothes closet, transportation assistance, and medication assistance, be and the same is hereby Not Recommended to the City Council for Approval.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Zoning Advisory Committee of the Birmingham Planning Commission at its meeting held September 06, 2022 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, September 7, 2022.



Tim Gambrel
Chief Planner



RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

KATRINA R. THOMAS
DIRECTOR

ZONING ADVISORY COMMITTEE

ZAC2022-00012

Huffman

Description: Application to rezone district boundaries from D-2 (Single-Family District) to C-2 (General Commercial District) in order to allow for a Take 5 Automatic Car Wash and Take 5 Oil Change.

Applicant: BRIAN HARRIS

Owner: HUFFMAN BAPTIST CHURCH

Premises/Geographic: 9701 Parkway East

Parcel Information: 1. 011300361009001000, situated in the NE 1/4 of Section 36, Township 16S, Range 2-W

Property Zoned: D-2 - SINGLE FAMILY - CLASS 2

Proposed Use: Rezoning-Commercial / Mixed Use

BE IT RESOLVED By the Zoning Advisory Committee of the Birmingham Planning Commission that the application of Brian Harris, representing the owner, Huffman Baptist Church for the property located at 9701 Parkway East, for a change in the zone district boundaries from D-2 (Single-Family District) to C-2 (General Commercial District) in order to allow for a Take 5 Automatic Car Wash and Take 5 Oil Change, be and the same is hereby Recommended to the City Council for Approval.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Zoning Advisory Committee of the Birmingham Planning Commission at its meeting held September 06, 2022 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, September 7, 2022.


Tim Gambrel
Chief Planner