



**CITY OF BIRMINGHAM**

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

**PUTTING PEOPLE FIRST**

RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

KATRINA R. THOMAS  
DIRECTOR

**ZONING ADVISORY COMMITTEE**

ZAC2022-00004

Fairview

**Description:** Application to change zone district boundaries from R3 (Single Family) to MU-H(Mixed-Use High) in order to allow for a community arts and cultural center.

**Applicant:** DARYL JONES

**Owner:** SARDIS BAPTIST CHURCH

**Premises/Geographic:** 1600 4th Court West Birmingham 35208

**Parcel Information:** 1. 012200333027009000; situated in the SW 1/4 of Section 33, Township 17S, Range 3-W

**Property Zoned:** R-3 SINGLE FAMILY DISTRICT

**Proposed Use:** Rezoning-Commercial / Mixed Use

BE IT RESOLVED By the Zoning Advisory Committee of the Birmingham Planning Commission that the application of Daryl Jones, the owner, for the property located at 1600 4th Court West, for a change in the zone district boundaries from R-3 (Single-Family District) to MU-H (Mixed-Use High District) in order to allow for a community arts and cultural center, be and the same is hereby Recommended to the City Council for Approval with the following "Q" Conditions:

- 1.)Uses are limited to those allowed in MU-H, Mixed-Use, High District, excluding the following uses:
  1. Automobile Sales
  2. Funeral Home
  3. Hospital
  4. Adult Establishment
  5. Animal Boarding Facility
  6. Animal Day Care
  7. Appliance Repair
  8. Automobile Parking
  9. Automobile Service
  10. Automobile/ Light Truck Repair
  11. Brew Pub
  12. Brewery, Micro
  13. Car Wash, Automated
  14. Car Wash, Manual
  15. Convenience Store
  16. Distillery, Artisanal
  17. Manufacturing, Specialized
  18. Mini-Storage Warehouse
  19. Payday Loan
  20. Recycling Collection Center
  21. Title Loan/Pawnshop
  22. Warehouse/ Office
  23. Communal Living Facility
  24. Opioid Replacement Therapy Treatment Facility
  25. Scientific Lab
  26. Water/ Sewer Pumping Station
  27. Event Center
  28. Multi-Family Apartments

2) Height is limited to the current height of the building.

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Zoning Advisory Committee of the Birmingham Planning Commission at its meeting held May 03, 2022 and the same appears of record in the Official Minutes of said Committee.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of the Birmingham Planning Commission this day, May 4, 2022.

  
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 Tim Gambrel  
 Chief Planner