

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
710 20<sup>th</sup> Street, North  
ROOM 210, CITY HALL  
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Katrina R. Thomas, Director

## GAS PERMIT APPLICATION

Date \_\_\_\_\_  
Case No. \_\_\_\_\_  
Master No. \_\_\_\_\_  
Project No. \_\_\_\_\_

P.I.D. No.: \_\_\_\_\_ Address Verified By: \_\_\_\_\_

Modified Address: \_\_\_\_\_

Please print or type legibly and fill in all that apply

Job Site Address: \_\_\_\_\_

Location: (floor, wing, suite, etc.) \_\_\_\_\_

Project Name \_\_\_\_\_

PROPERTY OWNER       TENANT

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_  
EMAIL: \_\_\_\_\_

STATE GAS LICENSE NO. \_\_\_\_\_

Contractor\*  
NAME: \_\_\_\_\_  
COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_  
EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTRACT VALUE: \$ \_\_\_\_\_

PERMIT TYPE:     Residential       Non Residential

GAS TYPE:       Liquefied Petroleum       Natural       Other

WORK TYPE:     Alterations       New       Replace

BUILDING TYPE:  Addition       Existing       Moved       New

DESCRIPTION OF WORK:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total system demand from point of delivery: \_\_\_\_\_ MBH

Total system input demand of equipment to be connected under this permit: \_\_\_\_\_ MBH

### FOR STAFF USE

TRADE PERMIT      PLANS REQUIRED      PERMIT FEE WAIVED      PENALTY FEE      PENALTY FEE WAIVED  
 Yes  No       Yes  No       Yes  No       Yes  No       Yes  No

PLANS REQUIRED:  Yes  No      OTC:  Yes  No

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

Signature (Authorized Master Gas Fitter) \_\_\_\_\_ Date \_\_\_\_\_ Business License Number \_\_\_\_\_

**FEE SCHEDULE AND WORKSHEET  
NATURAL AND L.P.GAS**

**Minimum Permit Fee- \$125.00  
\$9.50 per \$1000.00  
\$1.00 Per \$1,000.00 CICT Commercial Program  
\$125.00 Issuance Fee Only for Trade Permits  
Plan Review Applies if Applicable**

<b>APPLIANCES</b>	<b>QUANTITY</b>
Central Heating Furnaces	
Clothes Dryer	
Floor Furnaces	
Fryers	
Gas Package Unit	
Gas Logs	
Gas Wok	
General Repairs	
Griddles	
Incinerators	
Infrared Radiant Heaters	
Kettles	
Ovens / Gas Ranges	
Recessed Heaters	
Room Heaters-Vented	
Room Heaters-Unvented	
Unit Heaters	
Other (List) _____	
_____	
<b>TOTAL APPLIANCE ITEMS</b>	

<b>SPECIALTY ITEMS</b>	<b>QUANTITY</b>
Appliance Vent Pipe (when separate)	
Automatic Vent Dampers	
Barometric Dampers	
Consumer Piping Outlets - New (Natural Gas)	
Consumer Piping Outlets - (L.P. Gas)	
Draft Control Switches	
General Repairs (includes vent replacement)	
Induced Draft Fans	
Mobile Home Site Outlet	
Pressure Test	
Pumps	
Water Heater (Gas or Electric)	
Yardline Connection (Natural Gas)	
Yardline Connection (L.P. Gas)	
Temp Perm Meter	
<b>TOTAL SPECIALTY ITEMS</b>	
<b>Permit Cost</b>	\$ <input style="width: 150px; height: 15px;" type="text"/>