

2019 ELECTRONICS FREE DROP-OFF DAYS

9:00 am to 11:30 am

JULY 27

Walmart Parking Lot (Adamsville)
2473 Hackworth Road, Birmingham, AL 35214

AUGUST 10

Jefferson County Center Point Satellite Courthouse Parking Lot
2651 Center Point Parkway, Birmingham, AL 35215

What To Bring From Home

The following will be accepted in household quantities.

- Audio Equipment
- Cell Phones (Chargers)
- Computers, Projectors (Cords, Keyboards, Microphones, Monitors, Mouse, Power Supply, Speakers, Webcam)
- GPS Units, Fitness Trackers
- Printers, Scanners, Copiers, Fax Machines (Ink Cartridges, Toner)
- Rechargeable Batteries (Rechargeable ONLY)
- Security Equipment
- Small Appliances (Coffee Makers, Hair Dryers Irons, Microwaves, Toasters, Vacuums)
- Televisions, Cable Boxes (Flat Panel, Projection, Tubes)

Do NOT Bring

No commercial waste accepted.

In addition, the following will **NOT BE ACCEPTED** including unidentified materials and containers.

- Cassette Tapes
- CDs
- DVDs
- Household Batteries (Alkaline, lithium, Nickel Cadmium)
- Large Appliances (air conditioners, clothes dryers, dishwashers, freezers, refrigerators, washing machines)
- Smoke Detectors
- VHS Tapes
- Wooden Speakers

Jefferson County residents only. Collection will close when capacity is met.
For more information call the Jefferson County Stormwater Program 325-8741.
This event is funded by Jefferson County Commission in partnership with



2019 ELECTRÓNICOS DÍAS DE ENTREGA LIBRE

9:00 am to 11:30 am

27 DE JULIO

Estacionamiento del Walmart (Adamsville)
2473 Hackworth Road, Birmingham, AL 35214

10 DE AGOSTO

Estacionamiento de Jefferson County Center Point Satellite Courthouse
2651 Center Point Parkway, Birmingham, AL 35215

Lo Que Puede Traer De La Casa

Se aceptan los siguientes artículos de hogar.

- Equipo de audio
- Celulares (cargadores)
- Computadoras, proyectores (cables, teclado, micrófonos, pantallas, mouse, tomacorrientes, parlantes, webcam)
- Unidades de GPS, rastreadores de ejercicio físico
- Impresoras, escáner, copiadoras, máquinas de fax (cartuchos de tinta, tóner)
- Pilas recargables (SOLAMENTE recargables)
- Equipo de seguridad
- Electrodomésticos pequeños (cafeteras eléctricas, planchadoras/secadoras de pelo, microondas, tostadoras de pan, aspiradoras)
- Televisores, decodificador de cables (pantalla plana, proyección, tubos)

**Solamente para los residentes del Condado de Jefferson.
La colecta de objetos se cerrará cuando se cumpla con el cupo máximo.
Para más información por favor llame al (205) 325-8741.**



ADAMSVILLE WALMART - ELECTRONIC TAKEBACK

Saturday, July 27, 2019

Intake forms collected - 24

1. Where do you live?

Unincorporated Jefferson County - 7

Vestavia - 2

Adamsville - 1

Bessemer - 1

Graysville - 1

Kimberly - 1

Quinton - 1

Birmingham – 8

Irondale - 1

Hoover - 1

ZIP CODE

35244 - 1

35005 – 2

35020 – 1

35062 – 1

35073 – 1

35116 – 1

35130 – 1

35205 – 1

35205 – 1

35206 – 1

35210 – 1

35213 – 1

35214 – 4

35216 – 2

35222 – 1

35218 – 1

35226 – 1

35234 – 1

35235 – 1

2. What items did you bring today?

Audio equipment, speakers, cables	3
Cable box, cables	2
Cell phone, charger	2
Computer, hardware, accessories	13
Fitness tracker	0
GPS unit	0
Printer, copier, fax, scanner	7
Rechargeable batteries	1
Security equipment	0
Small appliance	6
Television, monitor	11

3. Households - 28

1 - 20

2 - 4

3 - 0

4 - 0

5 - 0

4. How did you hear about this event?

Flyer - 2

Social Media/Email/Website - 17

Word of Mouth - 6

Television/Radio - 0

CERTIFICATE OF RECYCLING

Alabama Environmental Council
Adamsville Walmart



PROTEC
RECYCLING

Lot #: 14509

PO #:

Ref #:

Received: July 29, 2019

SHIPPED FROM	SHIPPED TO
Alabama Environmental Council Hana Berres 2473 Hackworth Rd Forestdale, AL 35214 Carrier: N/A BOL:	Protec Recycling 139 Distribution Dr. Homewood, AL 35209 Acct Mngr: Brad Evans Phone: 2055204151

Weight of Recycled Electronics: 2794 lb.

Verification: Yes

CLASS	GROSS WEIGHT (LB.)	TARE WEIGHT (LB.)	NET WEIGHT (LB.)
Mixed Electronics	457	78	379
Mixed Electronics	216	35	181
TV - Console/Projection	193	70	123
TV - Console/Projection	651	70	581
Mixed Electronics	530	70	460
TV - CRT	654	70	584
Mixed Electronics	556	70	486

This document certifies that the electronic equipment received from the organization or person(s) named above will be processed and recycled, destroyed, or displaced in an environmentally-correct manner that is in accordance with all local, state, and federal regulations. Protec Recycling further acknowledges that all client data has been overwritten or destroyed by means of a destructive write, degaussing, or shredding.

CENTER POINT COURTHOUSE - ELECTRONIC TAKEBACK
Saturday, August 10, 2019

Intake Forms Collected - 88

1. Where do you live?

Unincorporated Jefferson County - 4

Trussville - 11

Birmingham – 31

Leeds – 1

Hoover – 2

Morris – 2

Gardendale - 1

Sylvan Springs – 1

Pinson – 15

Leeds – 1

Homewood – 4

Vestavia - 3

Center Point – 5

Clay – 3

Mt. Brook – 11

Tarrant – 1

Irondale – 2

ZIP CODE

35173 – 10

35205 – 5

35094 – 1

35215 – 15

35022 – 1

35126 – 11

35222 – 3

35116 – 2

35180 – 1

35226 – 1

35117 – 1

35118 – 1

35122 – 1
 35209 – 6
 35243 - 1
 35235 – 5
 35242 – 3
 35216 - 3
 35206 – 3
 35213 – 1
 35210 – 3
 35222 – 1
 35221 – 1
 35212 – 1
 35125 – 1
 35217 – 2
 35223 - 1

2. What items did you bring today?

Audio equipment, speakers, cables	17
Cable box, cables	6
Cell phone, charger	17
Computer, hardware, accessories	52
Fitness tracker	0
GPS unit	1
Printer, copier, fax, scanner	28
Rechargeable batteries	2
Security equipment	0
Small appliance	25
Television, monitor	50

3. Households - 109

1- 63
 2 - 19
 3 - 1
 4 - 0
 5 - 1

4. How did you hear about this event?

Flyer - 10

Social Media/Email/Website - 60

Word of Mouth - 20

Television/Radio - 1

CERTIFICATE OF RECYCLING



Alabama Environmental Council
Center Point Courthouse

Lot #: 14510

PO #:

Ref #:

Received: August 12, 2019

SHIPPED FROM	SHIPPED TO
Alabama Environmental Council Hana Berres 2651 Center Point Pkwy Birmingham, AL 35215 Carrier: N/A BOL:	Protec Recycling 139 Distribution Dr. Homewood, AL 35209 Acct Mngr: Brad Evans Phone: 2055204151

Weight of Recycled Electronics: 11506 lb.

Verification: Yes

CLASS	GROSS WEIGHT (LB.)	TARE WEIGHT (LB.)	NET WEIGHT (LB.)
Steel/Shred	425	0	425
TV - CRT	162	35	127
TV - CRT	685	70	615
TV - CRT	615	35	580
TV - CRT	569	35	534
TV - CRT	627	35	592
TV - CRT	557	35	522
TV - CRT	120	0	120
TV - CRT	404	35	369
TV - CRT	271	35	236
TV - CRT	440	35	405
CRT Monitors	9	0	9
Mixed Electronics	120	21	99
Mixed Electronics	148	21	127
Mixed Electronics	847	70	777
Mixed Electronics	486	78	408
Mixed Electronics	386	78	308
Mixed Electronics	369	78	291
Mixed Electronics	722	70	652
Mixed Electronics	495	78	417
Mixed Electronics	573	70	503
Mixed Electronics	477	78	399
Mixed Electronics	746	70	676
Mixed Electronics	773	70	703
TV - CRT	663	35	628
Mixed Electronics	1,019	35	984

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