

**LANDFILL USER PERMIT APPLICATION**  
**City of Birmingham**  
**Public Works Department**

**Company/Organization Name (Applicant):** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Number of permit cards requested:** \_\_\_\_\_  
Physical address Cards issued \_\_\_\_\_

**City:** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_ **Phone (\_\_\_\_) \_\_\_\_-\_\_\_\_\_**

**Contact Person:** \_\_\_\_\_, **Title** \_\_\_\_\_

**Current City of Birmingham Business License #** \_\_\_\_\_ **(attach copy)**

**User Category (check One)**

- I. Business/Commercial-generate and transport own waste.
- II. Commercial Hauler/transporter-transport waste as business.
- III. City of Birmingham; its departments, boards, agencies.
- IV. All other government agencies and municipalities.

**Waste to be disposed of may contain (check all that apply):**

- Industrial waste or Manuf./By-Product
- Household Garbage
- Business Waste
- Metals
- Brush & Trees
- Construction & Demolition Materials
- Asbestos

**I hereby certify that:**

I, \_\_\_\_\_, am authorized to represent the applicant,  
**Name of Representative**

\_\_\_\_\_, and certify that neither the applicant

**Name of Company or Organization**  
nor its agents will deliver waste to any City of Birmingham Landfill which shall contain any regulated hazardous waste, infectious waste, or free liquids; and that the applicant will assume the responsibility for cleanup of such waste if illegally delivered and disposed of at a City Landfill.

I further certify that the applicant and its agents will observe and obey the on-site working rules of the Landfill; will load, enclose or cover vehicles in such a way as to prevent spillage or littering; and that the applicant agrees to pay all legitimate user fees upon receipt of invoice.

\_\_\_\_\_  
**Signature of Representative**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**

**Attached: Waste Stream Certification (Signed)**

Completed forms should be submitted to **Dan Johnson**, solid waste administrator at the Eastern Area Landfill,  
at *[dan.johnson@birminghamal.gov](mailto:dan.johnson@birminghamal.gov)*.